



INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS WEDNESDAY, 29 MARCH 2017

Please find enclosed Decision Notices in connection with the following:

ODD35 LANCASTER CITY COUNCIL'S APPROACH TO RESPONDING TO DANGEROUS BUILDINGS - CONTRACTOR FRAMEWORK LOT 2 - SCAFFOLDING CONTRACTORS (Page 1)

ODD36 LANCASTER CITY COUNCIL'S APPROACH TO RESPONDING TO DANGEROUS BUILDINGS - CONTRACTOR FRAMEWORK LOT 3 - DEMOLITION CONTRACTORS (Page 2)

Please note that these are subject to call-in.

Queries regarding these documents

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail tmott@lancaster.gov.uk.

Democratic Services, Town Hall, Dalton Square, Lancaster, LA1 1PJ

Published on WEDNESDAY, 29 MARCH 2017



Promoting City, Coast & Countryside EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

Lancaster City Council's Approach to Responding to Dangerous Buildings Contractor Framework LOT 2 – Scaffolding Contractors NAME OF DECISION TAKER: SUSAN PARSONAGE POSITION AND RESPONSIBILITY HELD: CONTACT OFFICER: ANDREW DOBSON TELEPHONE: 01524 582303 E-MAIL: adobson@lancaster.gov.uk

Details of Decision:

Acceptance of the 3 tender submissions for the LOT 2 Scaffolding Contractor Framework:

- 1. Kaefer C & D Ltd KD Scaffolding Division
- 2. Rhino Scaffolding (Northern) Ltd
- 3. Bay Scaffold

Reasons for the decision:

To establish a list of scaffolding contractors to assist the Council in its response to dangerous buildings in the Lancaster District.

The tenders recommended for acceptance are those that ranked highest of those submitted after the tender evaluation exercise and represents the best value for money for the City Council.

IS THE DECISION URGENT

No

PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:

N/A

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)

SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A

| SIGNATURE OF DECISION TAKER: | | Susan Parsonage | | | | |
|---|----------|-----------------|--|----------|-------|--|
| DATE: | | 29.03.17 | | | | |
| THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES | | | RATIC SERVICES | REF NO. | ODD35 | |
| DATE DECISION TAKEN: | 29.03.17 | | DATE RECEIVED BY DEMOCRATIC SERVICES: | 29.03.17 | | |
| DATE DECISION PUBLISHED: | 29.03.17 | | IMPLEMENTATION DATE (publication day + 5 working days): | 06.04.17 | | |



Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

| Lancaster City Council's Approach to Responding to Dangerous Buildings Contractor Framework LOT 3 Demolition Contractors | | | | | | |
|--|--------------------------|--|--|--|--|--|
| NAME OF DECISION TAKER: | SUSAN PARSONAGE | | | | | |
| POSITION AND RESPONSIBILITY HELD: | CHIEF EXECUTIVE | | | | | |
| CONTACT OFFICER: | Andrew Dobson | | | | | |
| TELEPHONE: | 01524 582303 | | | | | |
| E-MAIL: | adobson@lancaster.gov.uk | | | | | |

Details of Decision:

Acceptance of the 2 tender submissions for the LOT 3 Demolition Contractor Framework:

- 1. D Hughes Demolition and Excavation Ltd
- 2. MRL Services NW Ltd

Reasons for the decision:

To establish a list of demolition contractors to assist the Council in its response to dangerous buildings in the Lancaster District.

The tenders recommended for acceptance are those that ranked highest of those submitted after the tender evaluation exercise and represents the best value for money for the City Council.

IS THE DECISION URGENT

No

PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:

N/A

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)

SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A

| SIGNATURE OF DECISION TAKER: | | Susan Parsonage | | | | | |
|---------------------------------------|----------|-----------------|--|----------|-------|--|--|
| DATE: | | 29.03.17 | | | | | |
| THIS SECTION TO BE COMPLETED BY DEMOC | | | RATIC SERVICES | REF NO. | ODD36 | | |
| DATE DECISION TAKEN: | 29.03.17 | | DATE RECEIVED BY DEMOCRATIC SERVICES: | 29.03.17 | • | | |
| DATE DECISION PUBLISHED: | 29.03.17 | | IMPLEMENTATION DATE (publication day + 5 working days): | 06.04.17 | | | |